

# Current

<b>ADA &amp; TITLE VI COORDINATOR (internal position)</b>				
<i>NCCHRP Project No. 20-7 (252) ADA Transition Plans: A Guide to Best Management Practices – May, 2009</i>				
<u>Name</u>	<u>Appointment</u>	<u>Date of Appt.</u>	<u>Term</u>	<u>Expires</u>
Kevin Herp	Commissioners	1/23/2023	1 Yr	12/31/2024
<b>ADA STEERING COMMITTEE</b>				
<u>Name</u>	<u>Appointment</u>	<u>Date of Appt.</u>	<u>Term</u>	<u>Expires</u>
Kevin Herp ( <i>ADA Coord</i> )	Commissioners	1/23/2023	1 Yr	12/31/2024
Randy Kleaving ( <i>Commissioner</i> )	Commissioners	8/5/2013	ongoing	
Greg Hendershot ( <i>Parks &amp; Rec</i> )	Commissioners	8/5/2013	ongoing	
Kevin Herp, Vet Svc ( <i>Disability</i> )	Commissioners	2021	ongoing	
Sara Gehlhausen ( <i>Healthcare</i> )	Commissioners	8/5/2013	ongoing	
Charlie Baumeister ( <i>Council</i> )	Commissioners	8/5/2013	ongoing	
Alan Malone ( <i>or Sheriff des.</i> )	Commissioners	6/4/2018	ongoing	
Cathy Boerste ( <i>Purdue Ext</i> )	Commissioners	6/4/2018	ongoing	
Kristinia Hammack ( <i>Auditor</i> )	Commissioners	1/1/2023	ongoing	
Steve Howell ( <i>Hwy Dept</i> )	Commissioners	6/4/2018	ongoing	
<b>AIRPORT AUTHORITY (formerly known as Board of Aviation Commissioners)</b>				
<i>IC 8-22-2-1</i>				
<u>Name</u>	<u>Appointment</u>	<u>Date of Appt.</u>	<u>Term</u>	<u>Expires</u>
James Rogan, MD (R)	Commissioners	7/21/2020	4 Yrs	6/30/2024
Kenneth Roland (R)	Commissioners	6/15/2021	4 Yrs	6/30/2025
Mark Schaeffer (D)	Commissioners	7/19/2022	4 Yrs	6/30/2026
	Commissioners		4 Yrs	
<i>No more than 2 members can be from the same political party.</i>				
<b>ALCOHOLIC BEVERAGE BOARD</b>				
<i>IC 7.1-2-4-1</i>				
<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
Randy McBrayer	Council	1/3/2023	1Yr	12/31/2024
Mark Howland	Commissioners	1/3/2023	1 Yr	12/31/2024
<i>Linda Mattingly</i>	<i>Mayor</i>	<i>1/1/2023</i>	<i>1 Yr</i>	<i>12/31/2024</i>
<i>Normally meets the 4<sup>th</sup> Wednesday of the month at 1:30 p.m.in Meeting Room. Excise Officer in charge.</i>				
<i>Forms have to be completed for these appointments after appointed.</i>				
<b>AMERICAN RESCUE PLAN (ARP) COMMITTEE</b>				
<u>Name</u>	<u>Appointment</u>	<u>Date of Appt.</u>	<u>E-Mail</u>	
Randy Cole (Internal)	Commissioner	1/2/2024		
Kelli Harding (Internal)	Council	1/2/2024		
Stan Goffinet (Internal)	Council	1/3/2023		
Sherri Flynn	Council appt	6/24/2021		
Tony Thomas	Commissioner	7/6/2021		
Mary Robertson	Joint Appt			
<b>ANIMAL WELFARE, CONTROL &amp; EDUCATION BOARD</b>				
<i>O-C-11-7 Meet the first Tuesday of month at 7:30pm at Perry Central H.S. Library</i>				
<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
Adam Fischer (Ag-Animal) 7-17-18	Commissioners	1/4/2022	4 Yrs	12/31/2025
Tonya Rankin (An-Welfare) 3/6/2023	Commissioners	3/6/2023	4 Yrs	12/31/2025

# Current

Rebecca Thorn (An Sporting)	Council	1/3/2023	4 Yrs	12/31/2026
Charlie Baumeister	Tell City Council	8/14/2023	4 Yrs	12/31/2026
Karen Herzog	Cannelton City Council	7/10/2023	4 Yrs	12/31/2026

Commissioners: 1 from Perry County animal welfare organization & 1 from Perry County ag-animal organization

Council: 1 from Perry County animal sporting organization.

Tell City Council: 1 at-large Perry County resident. Cannelton City Council: 1 at-large Perry County resident.

Initial terms are 2, 2, 3, 4, &4 respectively; then all become 4 year terms.

## **COMMU+A53:K81NITY CORRECTIONS ADVISORY BOARD \* (see Local**

IC 11-12-2-2 R-C-07-7

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt.</u>	<u>Term</u>	<u>Expires</u>
Caitlin Steen (Victim Advocate)	Commissioners	1/21/2020	4 Yrs	12/31/2023
_____ (Ex Offender)	Commissioners	_____	_____	_____
Brandi Glenn (Probation Officer)	Commissioners	1/21/2020	4 Yrs	12/31/2023
Brad Ramsey (Educational Admin..)	Commissioners	1/21/2020	4 Yrs	12/31/2023
Barbara Conner (Mental Health Admin.)	Commissioners	1/21/2020	4 Yrs	12/31/2023
Donna Bryant (Lay Person)	Commissioners	1/21/2020	4 Yrs	12/31/2023
Caryn Kincaid (Lay Person)	Commissioners	1/21/2020	4 Yrs	12/31/2023
Ron Gibson (Lay Person)	Commissioners	1/21/2020	4 Yrs	12/31/2023
Jane Hayden (Lay Person)	Commissioners	1/21/2020	4 Yrs	12/31/2023
Dan Hayden (Lay Person)	Commissioners	1/21/2020	4 Yrs	12/31/2023
Tom McCart (Lay Person)	Commissioners	1/21/2020	4 Yrs	12/31/2023
Michelle Lamb (Lay Person)	Commissioners	1/21/2020	4 Yrs	12/31/2023
Frank Maffia (Lay Person)	Commissioners	1/21/2020	4 Yrs	12/31/2023

Also on the committee by virtue of office or position: Approved 01-21-20

County Sheriff	Alan Malone
Prosecuting Attorney	Samantha Hurst
Director of County Office of the Division of Family Resources	Leighah Wheeler
Executive of most populous municipality	Chris Cail
Judge (or two judges having criminal jurisdiction, if avail.)	Lucy Goffinet
Judge (having juvenile jurisdiction)	Karen Werner
Public Defender (by pauper contract)	Walter Hagedorn
Member of County Executive	Rebecca Thorn
Member of Fiscal Body	Earla Williams appointed by CC 1-3-2023

\*Voted to become the Local Justice Reinvestment Advisory Council

Some of these positions are appointed by Commissioners; others are by virtue of positions. Meet quarterly.

## **LOCAL JUSTICE REINVESTMENT ADVISORY COUNCIL**

IC 33-38-9.5-4 (2021 HB 1068 – effective July 1, 2021)

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
Tom Hauser (President)	Commissioners	6/15/2021	ongoing	
	Council			

Other members as required in section 4a of this law.

Community Corrections Advisory Board voted to serve as the Local Council.

## **CONVENTION, RECREATION, & VISITOR PROMOTION COMMISSION**

IC 6-9-18

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
-------------	--------------------	---------------------	-------------	----------------

# Current

	Commissioners	1/4/2022	2 Yrs	12/31/2025
Kim Hawkins	Commissioners	1/4/2022	2 Yrs	12/31/2025
Carl Clarke	Commissioners	1/2/2024	2 Yrs	12/31/2025
Stan Goffinet	Commissioners	1/3/2023	2 Yrs	12/31/2024
Steve Stemle	Commissioners	1/3/2023	2 Yrs	12/31/2024
Barry Stiles	Commissioners	1/3/2023	2 Yrs	12/31/2024
<i>Breanne Walsh</i>	<i>Mayor</i>	<i>10/2/2023</i>	<i>2 Yrs</i>	<i>12/31/2024</i>
<i>Linda Mattingly</i>	<i>Mayor</i>	<i>1/10/2024</i>	<i>2 Yrs</i>	<i>12/31/2025</i>
<i>Danny Bolin</i>	<i>Mayor</i>	<i>1/10/2024</i>	<i>2 Yrs</i>	<i>12/31/2025</i>
<i>Megan Fritchley</i>	<i>Mayor</i>	<i>1/1/2022</i>	<i>2 Yrs</i>	<i>12/31/2025</i>
<i>Chris Cail</i>	<i>Mayor</i>	<i>1/1/2023</i>	<i>2 Yrs</i>	<i>12/31/2024</i>

IC 6-9-18 & Perry Co Resolution R-C-95-14 (passed July 1995)

11 members; 6 appointed by Commissioners and 5 appointed by Mayor of T.C.; At least 1 member must be in hotel or motel business; no more than simple majority shall be affiliated with the same political party; Members must reside in county.

## **(PERRY COUNTY) DEVELOPMENT CORPORATION (PCDC)**

Name	Appointment	Date of Appt	Term	Expires
Randy Cole (Director)	Commissioners	1/3/2023	3 Yrs	12/31/2025
Kelli Harding (Director)	Council	1/3/2023	3 Yrs	12/31/2025
Earla Williams (R)	Council	1/2/2024	1 Yr	12/31/2024
Rebecca Thorn, <i>Delegate</i>	Commissioner	1/3/2023	1 Yr	12/31/2024

## **ECONOMIC DEVELOPMENT COMMISSION (PCEDC)**

Name	Appointment	Date of Appt	Term	Expires
Paul Malone	Council	5/22/2014	ongoing	
Dale Sprinkle	Commissioners	6/2/2014	ongoing	
<i>Andy Hollinden</i>	<i>Tell City Council</i>	<i>6/2/2014</i>	<i>ongoing</i>	

These positions are not replaced unless members resign or are replaced by Commissioners. Terms are ongoing.

## **EMERGENCY MANAGEMENT ADVISORY COUNCIL** (meet 4 x / year)

IC 10-14-3-17

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt.</u>	<u>Term</u>	<u>Expires</u>
Randy Cole (Comm. Des./Pres)	Commissioners	1/3/2023	2 Yrs	12/31/2024
David Etienne (Council Des./Pres.)	Council	1/3/2023	2 Yrs	12/31/2024
Chris Cail (Tell City Mayor)	Commissioners	1/4/2021	2 Yrs	12/31/2022
Smoky Graves (Cannelton Mayor)	Commissioners	1/4/2021	2 Yrs	12/31/2025
Dave Briggeman (Troy Twp not city)	Commissioners	1/4/2021	2 Yrs	12/31/2022
Phil Schuetter (Clark or Oil Twp)	Commissioners	1/4/2021	2 Yrs	12/31/2022
Carl Joe Flamion (Leopold or Anders.)	Commissioners	1/4/2021	2 Yrs	12/31/2022
Steve Howell (Union or Tobin)	Commissioners	1/4/2021	2 Yrs	12/31/2022

## **HEALTH BOARD**

IC 16-20-2

Name	Appointment	Date of Appt	Term	Expires
Dr. Thomas Bailey (D) <i>physician</i>	Commissioners	1/4/2022	4 Yrs	12/31/2025
Corry Filley	Council	1/2/2024	4 Yrs	12/31/2027
Eric Dickenson (D) <i>gen. public</i>	Commissioners	1/4/2021	4 Yrs	12/31/2024

# Current

Kelly Conner (D) <i>hosp. admin.</i>	Commissioners	1/3/2023	4 Yrs	12/31/2026
Dr. Adam Brockman (I) <i>gen. public</i>	Commissioners	1/4/2022	4 Yrs	12/31/2025
Illia M. Leiberling	Commissioners	1/2/2024	4 Yrs	12/31/2027
James Rogan (R) <i>physician</i>	Commissioners	1/3/2023	4 Yrs	12/31/2026
<i>IC 16-20-2 Board consists of 7 members: 4 persons knowledgeable in public health, at least 2 of whom are licensed physicians; The other 2 may be in a health-or education-related field (see 16-20-2-5); plus 2 members of the general public; plus 1 member of either the health- or education-related field or from general public.</i>				
<i>Board meets 4 x a year. State Form needs signed for appointments.</i>				

## **HOSPITAL ASSOCIATION (PCMH)**

*IC 16-22-6*

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
Sean Risse (D)	Commissioners	1/19/2021	4 Yrs	12/31/2024
John Werner (R)	Commissioners	1/4/2022	4 Yrs	12/31/2025
James R. Flynn (R)	Commissioners	1/3/2023	4 Yrs	12/31/2026
Lee Chestnut (D)	Commissioners	1/2/2024	4 Yrs	12/31/2027
Pam Jamniczky	Commissioners	1/2/2024	4 Yrs	12/31/2027

*IC 16-22-6 Members must be residents of the county. After initial terms, all terms are for 4 years.*

*12-28-15 They currently have no business to conduct since financing of new hospital.*

## **HOSPITAL BOARD OF TRUSTEES (PCMH)**

*IC 16-22-2*

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
Dr. Joe Leclere (D)	Commissioners	9/15/2020	4 Yrs	9/30/2024
Stephanie Epple	Commissioners	1/17/2024	4 Yrs	9/30/2027
John B. Land (R)	Commissioners	10/7/2019	4 Yrs	9/30/2027
Rita Mahoney	Commissioners	10/7/2019	4 Yrs	9/30/2027
Earla Williams (R)	Commissioners	9/21/2018	4 Yrs	9/30/2027
Becky Hubert (D) 9-17-13	Commissioners	9/15/2020	4Yrs	9/30/2024

*IC 16-22-2 All members must be residents of the county; One member may be a licensed physician who is a member of the medical staff of the hospital. Whenever vacancy occurs on board, existing governing board shall submit a list of the following: (1) at least 1 but not more than 3 candidates for each vacancy to be filled by the appointing authority; (2) qualifications for assessment of candidate. For each vacancy, the appointing authority may: (1) appoint 1 of the candidates submitted by the governing board; or (2) request and receive from the governing board a second list of at least 1 but not more than 3 candidates; or (3) appoint an individual who meets the requirements concerning board members and who was not named in the initial list submitted by the governing board.*

*No mention about political affiliations in IC although hospital board bylaws state not more than 3 members may be of same political party (section 3.4 of bylaws).*

## **PARKS AND RECREATION BOARD**

*IC 36-10-3-4(c)*

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
Cindy Taylor	Commissioners	12/30/2019	4 Yrs	12/31/2027
Bret Lutgring (D)	Council	1/2/2019	4 Yrs	12/31/2026
Warren Taylor (R)	Council	1/2/2020	4 Yrs	12/31/2027
Roger Smith (D)	Judge	1/8/2019	4 Yrs	12/31/2022
Vince Gagliardi (R)	Judge	7/28/2021	4 Yrs	12/31/2024

*36-10-3-4(c) Two members appointed by circuit court judge and no more than 1 can be affiliated with same political party;*

*2 members appointed by county fiscal body and no more than 1 can be affiliated with same political party;*

*and 1 member appointed by county executive. Normally meet 2<sup>nd</sup> Wed.. of each month at 5:00pm at Courthouse*

# Current

<b><u>PERSONNEL POLICY COMMITTEE</u></b>				
<b><u>Name</u></b>	<b><u>Appointment</u></b>	<b><u>Date of Appt</u></b>	<b><u>Term</u></b>	<b><u>Expires</u></b>
Randy Cole (Internal)	Commissioners	1/2/2024	1 Yr	12/31/2024
David Etienne (Internal)	Council	1/2/2024	1 Yr	12/31/2024
Kelli Harding (Internal)	Council	1/2/2024	1 Yr	12/31/2024
Elected Official Representatives				
<i>By virtue of office: Auditor, Sheriff, Hwy Sup't, HR Administrator &amp; County Atty</i>				
(9 Persons Total)				
<b><u>PUBLIC DEFENDER BOARD</u></b>				
IC 33-40-7				
<b><u>Name</u></b>	<b><u>Appointment</u></b>	<b><u>Date of Appt</u></b>	<b><u>Term</u></b>	<b><u>Expires</u></b>
J. R. Flynn	Commissioners	1/4/2022	3 Yr	12/31/2024
Steve Bennett	<i>Public Defender Comm.</i>	12/15/2021	3 Yr	1/8/2025
<b><u>PLAN COMMISSION- (Perry County Zoning and Planning Board)</u></b>				
IC 36-7-4-208				
<b><u>Name</u></b>	<b><u>Appointment</u></b>	<b><u>Date of Appt</u></b>	<b><u>Term</u></b>	<b><u>Expires</u></b>
Daniel Dupont	Commissioners	2/20/2024	4 Yrs.	12/31/2027
Susan Miller	Commissioners		4 Yrs.	12/31/2027
Lee Hall ®	Commissioners	2/15/2022	4 Yrs.	12/31/2024
Mandy Jackson (I)	Commissioners	6/5/2023	4 Yrs.	12/31/2024
Bill Dotson (R)	Commissioners	1/3/2023	4 Yrs.	12/31/2026
Randy Kleaving	<i>Commissioner</i>	1/3/2023	<i>By virtue of office</i>	
Keith Huck	<i>Council</i>	1/3/2023	<i>By virtue of office</i>	
David Lynch	<i>Surveyor</i>		<i>By virtue of office</i>	
Sara Dzimianski	<i>Agricultural Extension Educator</i>			
Mark Laflin	<i>Advisory member from TC - <u>nonvoting</u></i>			
IC 36-7-4-208 (established by County on 8/2/65)				
<i>4 members by virtue of office + 5 citizen members of whom no more than 3 may be of same political party.</i>				
<i>Each of 5 citizen members must be: (1) a resident of unincorporated areas (outside city limits) of the county,</i>				
<i>or</i>				
<i>(2) a resident of the county who is also owner of real property located in whole or in part in an unincorporated area.</i>				
<i>However, at least 3 of 5 citizen members must be residents of unincorporated area.</i>				
<i>*2 members of this board are also on Board of Zoning Appeals (by statute – see Board of Zoning Appeals)</i>				
IC 36-7-4-208 Ag Ext Education must be replaced by 10-1-21 if non-resident of County.				
<b><u>PORT AUTHORITY</u></b>				
IC 8-10-5				
Established by Commissioners: Resolution R-C-91-1 (1/2/1991);				
Board members changed from 7 to 5 (R-C-05-2 1-17-2005)				
<b><u>Name</u></b>	<b><u>Appointment</u></b>	<b><u>Date of Appt</u></b>	<b><u>Term</u></b>	<b><u>Expires</u></b>
Tom Holm	Commissioners	12/30/2019	4 Yrs	12/31/2027
Jason Brown	Commissioners	1/4/2021	4 Yrs	12/31/2024
Jeff Tunks	Commissioners	5/16/2023	4 Yrs	12/31/2027
Steve Seibert	Commissioners	1/4/2022	4 Yrs	12/31/2025
Jon Scheer	Commissioners	1/3/2023	4 Yrs	12/31/2026
Established January 2, 1991 (R-C-91-1). Changed from 7 members to 5 members on January 17, 2001 (R-C-05-2). IC 8-10-5				

# Current

<b>PROPERTY TAX ASSESSMENT BOARD OF APPEALS</b>				
<i>IC 6-1.1-28.1</i>				
<u>Name</u>	<u>Appointment</u>	<u>Date of Appt.</u>	<u>Term</u>	<u>Expires</u>
Mandy Jacson	Commissioners	1/3/2023	1 Yr	12/31/2024
Lee Chestnut (D)	Commissioners	1/3/2023	1 Yr	12/31/2024
Pam Jamniczky	Commissioners	1/3/2023	1 Yr	12/31/2024
Kourtney Casebolt (R)	Council	1/3/2023	1 Yr	12/31/2024
Kelli Harding (R)	Council	1/3/2023	1 Yr	12/31/2024
<b>PSAP ADVISORY COMMITTEE</b>				
<i>Per Agreement signed 10/18/21</i>				
<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
	EMA/911 Director by virtue of office			
Roger Smith (D)	Commissioners	1/2/2024	2 Yrs	12/31/2025
Tracie Young	Commissioners	1/2/2024	2 Yrs	12/31/2025
<i>Phil Flamion</i>	<i>Tell City Mayor</i>	<i>2022</i>	<i>2 Yrs</i>	<i>12/31/2025</i>
<i>Micah Jackson</i>	<i>Tell City Mayor</i>	<i>2022</i>	<i>2 Yrs</i>	<i>12/31/2025</i>
<i>Lee Hall</i>	<i>Cannelton</i>	<i>2022</i>	<i>2 Yrs</i>	<i>12/31/2025</i>
<i>Bernard (Pudder) Linne</i>	<i>Troy</i>	<i>2/16/2022</i>	<i>2 Yrs</i>	<i>12/31/2025</i>
7 members: 2 appointed by Commissioners; 2 appointed by TC Mayor; 1 appointed by Cannelton; 1 appointed by Troy,				
and EMA/911 Director by virtue of position. 2 year terms. Meet min 1 meeting quarterly. Must be active or retired public safety employees of a public safety agency located in Perry County that routinely receives calls from dispatch. Cannot be an elected official.				
<b>PUBLIC LIBRARY BOARD</b>				
<i>IC 36-12-2-9 4 consecutive term limit</i>				
<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
Pati Hoskins	Commissioners	1/3/2023	4 Yrs	12/31/2027
Jayne Land	Commissioners	1/4/2022	4 Yr	12/31/2025
Patsy Alvey	Council	1/28/2021	4 Yrs	12/31/2025
Karen Herwig	Council	1/5/2022	4 Yr	12/31/2025
<i>Kim Luecke</i>	<i>TC/Troy Twp Sch Brd</i>		<i>4 Yrs</i>	<i>12/31/2023</i>
<i>Sarah Miller</i>	<i>TC/Troy Twp Sch Brd</i>	<i>2/12/2019</i>	<i>4 Yrs</i>	<i>12/31/2022</i>
<i>Julie Harris</i>	<i>Perry C/ Cann Board</i>		<i>4 Yrs</i>	<i>12/31/2024</i>
<i>Director</i>				
<i>As of Jan 1, 2013, board reforms and initial terms apply, then all become 4-year terms. Meet 1<sup>st</sup> Wed every mo @ 5:30p</i>				
<b>STATE FORM REQUIRED</b>				
<b>RECYCLING MANAGEMENT ADVISORY BOARD DISTRICT</b> (currently no				
<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
<b>REDEVELOPMENT AUTHORITY</b>				
<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
Pat Clark 8-20-19	Commissioners	1/4/2022	3 Yrs	12/31/2024
Balaji Kashyab 1-4-22	Commissioners	1/4/2022	3 Yrs	12/31/2024
Kelly Conner 1-4-22	Commissioners	1/4/2022	3 Yrs	12/31/2024
<b>REDEVELOPMENT COMMISSION</b>				
<i>IC 36-7-14-3, 6.1</i>				
<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>

# Current

William Dickerson	Council	1/2/2024	1 Yr	12/31/2024
Jon Scheer	Council	1/3/2024	1 Yr	12/31/2024
Sherri Flynn	Commissioners	1/2/2024	1 Yr	12/31/2024
Carol Hagedorn	Commissioners	1/2/2024	1 Yr	12/31/2024
David Etienne	Commissioners	1/2/2024	1 Yr	12/31/2024
Tony Thomas * (School Board)	Commissioners	1/12/2022	2 Yr	12-31-2024

*\*non-voting member - has a 2-yr term*

## **SOLID WASTE MANAGEMENT DISTRICT BOARD**

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
Randy Cole	Commissioner		By virtue of office	
Rebecca Thorn	Commissioner		By virtue of office	
Randy Kleaving	Commissioner		By virtue of office	
Paul Malone	County Council	1/3/2023	By virtue of office	
Chris Cail	Tell City Mayor		By virtue of office	
Gary Morton	Tell City Council		By virtue of office	
Smoky Graves	Cannelton Mayor		By virtue of office	
Kris Wheeler	Director			
Jeff Hagedorn	Attorney			
Wes Terry	Controller			

## **ZONING APPEALS BOARD**

36-7-4-902

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt.</u>	<u>Term</u>	<u>Expires</u>
Mandy Jackson	Commissioners	6/5/2023	4 Yrs	12/31/2024
Dwight Archibald	Commissioners	2/15/2022	4 Yrs	12/31/2025
Susan Miller	Commissioner	2/20/2024	4 Yrs	12/31/2027
Donald (Orville) Newell Addison	Council	1/4/2021	4 Yrs	12/31/2024
Lee Hall	Member appt. by Plan Commission		6/26/2023	4Yrs

*5 members are citizens appointed by Commissioners, of whom one \* must be a member of plan commission and other 2 must not*

*1 citizen member appointed by Council and must not be a member of plan commission.*

*1 member appointed by Plan Commission and must be a Plan Commissioner member –*

*either the agricultural agent or one of the citizen members.*

*No member can hold an elected office or any other appointed office.*

*Must be a resident of the jurisdictional area of the board or a resident of the county and also an owner of property located in the jurisdictional area. However, a majority of the total citizen members must be residents*

*No rules on political affiliation apply.*

## **OTHER BOARDS, APPOINTMENTS & MISC.:**

### **CANNELTON ECONOMIC DEVELOPMENT COMMISSION**

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
John Mark Paulin	Council	1/3/2023	3 Yrs	12/31/2025
Smoky Graves	Mayor			
Mark Northerner	Cannelton Council			
Bob Olberding is Cannelton's IN 15 RPC rep				

### **COMPREHENSIVE PLAN STEERING COMMITTEE (out of date)**

# Current

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
Commissioners (3)				
Jody French – <i>Council</i>				
Pat Clark – <i>Plan Commission</i>				
Chris Hollinden – <i>Tell City School Corporation</i>				
Mary Roberson – <i>Perry Central School Corporation</i>				
Brian Garrett – <i>Cannelton School Corporation</i>				
Lisa Miller – <i>Healthcare</i>				
Kim Esarey – <i>Real Estate</i>				
Bruce Knox – <i>Banking</i>				
Beth Bruggeman – <i>Youth Organization</i>				
John Mundy – <i>Library</i>				
Elmer Shelby - <i>Church</i>				
Alvin Evans – <i>Not-for-Profit</i>				
Nathan Held – <i>IN 15 Regional Planning Commission</i>				
Cheri Taylor – <i>IN 15 RPC</i>				
Dan Adams – <i>Tourism</i>				
Steve Seibert – <i>Area Business</i>				
Lagina Gogle – <i>Chamber of Commerce</i>				
Betty Cash – <i>Tourism</i>				
Tom Hauser (Council)				

## **GROW SOUTHWEST INDIANA WORKFORCE** \* also see *Regional Workforce Board*

### Local Elected Officials Region 11

Mayor Chris Cail nominated 2-15-22 for 2 years July 1, 2022 – June 30, 2024 E-Mail:

### **HISTORIAN (PERRY COUNTY)**

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
Molly Hall <i>www.indianahistory.org</i>	<i>Indiana Historical Society &amp; Indiana Historical Bureau</i>	1-7-19		

### **IN DEPT OF HOMELAND SECURITY – DIST 10 PLANNING OVERSIGHT**

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
???				
--not sure that this board is still active--				

### **IN DEPT OF HOMELAND SECURITY – DIST 10 PLANNING COUNCIL**

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
Steve Hauser	EMA Director	By Virtue of office		
Alan Malone	Commissioners			10/18/2016
Greg Linne	<i>Mayor of Tell City</i>			

### **INDIANA 15 REGIONAL PLANNING COMMISSION**

IC 36-7-7

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
Randy Cole (Commissioner)	Commissioners	1/2/2024	1 Yr	12/31/2024
Balaji Kashyab (At large)	Commissioners	1/2/2024	1 Yr	12/31/2024



# Current

James R. Flynn (At large)	Commissioners	1/2/2024	1 Yr	12/31/2024
Kelli Harding	Council	1/3/2024	1 Yr	12/31/2024

*Commissioners appoint 1 Commissioner or an appointee to represent the County, plus 2 at-large members to represent the rural area of County. (36-7-7) One at-large member may be another Commissioner.*

*Representative from fiscal body must be member of fiscal body.*

*2/3 of membership as a whole must be elected officials.*

*The reason we have 2 at-large members is b/c there has to be the same # of ppl from each county and since Perry doesn't have enough municipalities, we have the 2 at-large appointments to make up for that.*

## **LINCOLN HILLS DEVELOPMENT CORP. BOARD OF DIRECTORS**

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
Emily James 5-17-22	Commissioners	5/17/2022	ongoing	
Joan Hess	Commissioners	3/4/2013		
<i>Other Perry County members:</i>				
Lucy Goffinet				
Lana Hartz				
Clayton Jefford				
Neil Stahly				

*Lincoln Hills Development Corporation (LHDC), a Community Action Agency (CAA), is governed by an 18-member volunteer Board of Directors composed of representatives of the low-income community, members of the private sector, and individuals appointed by local elected officials. 6 members appointed by Crawford County, Perry County & Spencer County.*

## **REGIONAL WORKFORCE BOARD, Region 11**

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
Frank Yuda	Joint Commissioners/ Tell City Mayor	6/20/2007	3 Yr.	ongoing

(also see Grow Southwest – Commissioner appointment to Local Elected Officials Board)

## **SOIL & WATER BOARD**

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt.</u>	<u>Term</u>	<u>Expires</u>
Randy Rennie Chairman				
Greg Hagedorn, Vice Chairman				
Isaac Schroeder, Secretary				
Mark Harpenau, Member				
Shauna Combs, Member				
Darlene Fischer, Administrator/Treasurer				

## **TELL CITY ECONOMIC DEVELOPMENT COMMISSION**

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt.</u>	<u>Term</u>	<u>Expires</u>
Rick May	Mayoral		4 Years	1/31/2027
Tina Ziegelgruber, Pres	Mayoral	2/1/2023	4 Years	1/31/2027
Chris Axton	Mayoral		4 Years	1/31/2025
Jeff Rogers, Sec	County Council	2/1/2021	4 Years	1/31/2025
Jon Scheer, Vice Pres	Council	2/1/2022	4 Years	1/31/2026

## **TELL CITY PLAN COMMISSION**

IC 36-7-4-214

<u>Name</u>	<u>Appointment</u>	<u>Date of Appt</u>	<u>Term</u>	<u>Expires</u>
Tim Reed (D) 1/5/2015	Commissioners	12/30/2019	4 Yrs.	12/31/2023
Balaji Kashyab (I) 01/04/22	Commissioners	1/4/2022	4 Yrs.	12/31/2025
Julie Kohnert (R) 2/6/12	Tell City Council	1/6/2020	4 Yrs.	12/31/2023
Mack Cail (D) 1/1/08	Tell City Council	1/1/2022	4 Yrs.	12/31/2025

# Current

Larry Kleeman (D) 1/6/20	Mayor	1/6/2020	4 Yrs.	12/31/2023
Don Ferraro (D) 12/31/21	Mayor	12/31/2021	4 Yrs.	12/31/2025
Mark Laflin (R) 2/4/08	Mayor	1/1/2016	4 Yrs.	12/31/2023
Joe Woznicki (D) 1/6//20	Mayor	1/6/2020	4 Yrs.	12/31/2023
Steve Goodson	Building Inspector	Sep-15		ongoing
Jeff Hagedorn, Atty	Mayoral	2019		ongoing
Julie Hakes, Recording Secretary				
Mayor of TC by Virtue of Office				
<p><i>When a municipal plan commission exercises jurisdiction outside the incorporated area of the municipality, the county executive shall appoint 2 additional citizen members to the municipal plan commission:</i></p>				
<p><i>Must be residents of the unincorporated area or residents of the county and also owners of property within the unincorporated area. However, 1 member must be a resident of the incorporated area.</i></p>				
<p><i>These 2 appointments cannot be of the same political party.</i></p>				
<p><b>Tell City Officials effective 1/1/2023</b></p>				
Mayor Chris Cail				
Clerk-Treasurer Connie Berger				
City Council: Ward 1-Larry Kleeman; Ward 2-Julie Kohnert; Ward 3-Phillip Simpson; Ward 4-Gary Morton; At Large-John Little				
Board of Public Works & Safety: Mayor Chris Cail, Council Member John Little, Gerald Yackle				
City Attorney Jeff Hagedorn				
<p>Department Heads: Chief of Police Derek Lawalin; Assistant Chief of Police Phil Flamion; Fire Chief Greg Linne; Assistant Fire Chief Steve Hauser; Street Commissioner James Holmes; Wastewater Superintendent Chris Toothman; Water Superintendent Brent Badger; Building Code Inspector Steve Goodson; Cemetery Sexton Alvie Stiff; Parks &amp; Recreation Director Brandon Long</p>				