



Perry County Board of Commissioners

2219 Payne Street
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www.perrycounty.IN.gov

COMMISSIONERS MEETING NOTICE

MONDAY, OCTOBER 5, 2026

9:00 A.M.

PERRY COUNTY COURTHOUSE MEETING ROOM

2219 PAYNE STREET

TELL CITY, IN 47586



/Perry County, Indiana Government

- 1) **PLEDGE OF ALLEGIANCE**
- 2) **APPROVAL OF THE AGENDA**
- 3) **PUBLIC COMMENTS**
- 4) **RJL SOLUTIONS, ECONOMIC DEVELOPMENT**
- 5) **AMANDA HINTON, PUBLIC HEALTH NURSE SUPERVISOR**
 - a) Translation services agreement
- 6) **MINUTES**
 - a) 09.15.2026 b) 09.17.2026 c) 09.25.2026 d) 09.28.2026
- 7) **KRISTINIA HAMMACK, AUDITOR**
 - a) 09.25.2026 \$177,347.02
 - b) 09.25.2026 Payroll WH \$37,621.68
 - c) 10.09.2026 Payroll \$173,742.82
 - d) 10.09.2026 Payroll WH \$36,269.44
 - e) Settlement Payroll payout \$27,286.84
 - f) Sheriff Quarterly Pension \$39218.50
 - g) Vision Insurance \$287.69
 - h) Dental Insurance 357.10
 - i) Life Insurance \$1,511.47
 - j) Medical Insurance \$84,165.78
 - k) 10.05.2026 Solid Waste Claim Docket \$8,492.37
 - l) 10.05.2026 AP Claim Docket \$370,292.76
- 8) **COMMISSIONERS**
 - a) Additional Appropriations

• Riverboat—Commissioners; Publications	1191.39105.00000.0068	\$2,000.00
• Riverboat—Commissioners; Ambulance Lease/Equipment	1191.44600.00000.0068	\$60,000.00
• General Fund—Commissioners; Ambulance Lease/Equipment	1000.44600.00000.0068	\$60,000.00
 - b) Southwest Indiana Workforce—Local Elected Official's Agreement
 - c) Health Board Appointments
 - d) PCDC Affidavit

9) The Commissioners next Regular Meeting will be Tuesday, October 20, 2026 @ 6pm at the North Annex Building

Prepared by: Kristinia L. Hammack, Perry County Auditor

POSTED: 10/02/2026

ADA Notice: Perry County will generally provide appropriate aid and services leading to effective communication for qualified people with disabilities. To request accommodation, contact the ADA Coordinator at 812-547-2758 as soon as possible but no later than two (2) business days before the scheduled meeting.