



Perry County Council

2219 Payne Street
Tell City, Indiana 47586

Phone: 812.547.2758

Fax: 812.547.9786

www.perrycounty.IN.gov

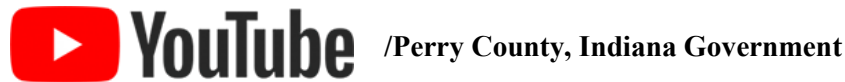
PERRY COUNTY COUNCIL MEETING NOTICE

THURSDAY, August 27, 2026

5:00 P.M.

COURTHOUSE MEETING ROOM

2219 PAYNE STREET, TELL CITY, IN 47586



- 1) **PLEDGE OF ALLEGIANCE**
- 2) **APPROVAL OF THE AGENDA**
- 3) **PUBLIC COMMENTS**
- 4) **MINUTES**
 - a) 06.25.2026 b) 07.23.2026
- 5) **RANDY COLE, COMMISSIONER PRESIDENT**
 - a) Road Maintenance Funding
- 6) **DAVID FAULKENBERG, SHERIFF**
 - a) Sheriff Department Personnel Update
- 7) **KRISTINIA HAMMACK, AUDITOR**
 - a) **ADDITIONAL APPROPRIATION REQUEST**
 - Jury Fee Fund—Circuit Court; Per Diem
2501.13600.00000.0232 \$10,000.00
 - General Fund—Clerk; Office Supplies
1000.21100.00000.0001 \$426.00
 - General Fund—Examination of Records
1000.51112.00000.0000 \$3,388.00
 - General Fund—Coroner; Fuel and Oil
1000.23101.00000.0007 \$200.00
 - Capital Projects Fund—Sheriff; Repairs, Building and Fixtures
4800.36100.00000.0005 \$12,000.00
 - General Fund—Jail; Medical Supplies
1000.21200.00000.0380 \$3,800.00
 - General Fund—Sheriff; Tires
1000.22200.00000.0005 \$3,000.00
 - General Fund—Sheriff; Vehicle Maintenance
1000.36201.00000.0005 \$7,000.00
 - General Fund—Sheriff; Fuel and Oil
1000.23101.00000.0005 \$21,000.00
 - HFI Fund—Health Dept; Registration Fees
1161.32000.00000.09610 \$400.00
 - HFI Fund—Health Dept; Liability Insurance
1161.34200.00000.09610 \$300.00

- HFI Fund—Health Dept; Office Supplies
1161.21100.00000.09610 \$4,500.00

b) CASH TRANSFER
 FROM: 1238.59700.00000.0000 COE-Transfer To Another Fund \$9,422.10
 TO: 1000.09700.00000.0000 COE-Transfer From Another Fund \$9,422.10

- 8) **COUNCIL**
 a) Solid Waste Part-time Employee Replacement

The County Council's next meeting will be on Thursday, September 3, 2026 @ 5pm

Prepared by:
 Kristinia L. Hammack
 Perry County Auditor

Posted: 08/25/2026

ADA Notice: Perry County will upon request provide appropriate aid and services leading to effective communication for qualified people with disabilities. To request accommodation, contact the ADA Coordinator at 812-547-2758 as soon as possible but no later than two (2) business days before the scheduled meeting.