



Perry County Council

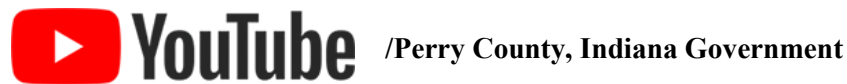
2219 Payne Street
Tell City, Indiana 47586

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www.perrycounty.IN.gov

PERRY COUNTY COUNCIL MEETING NOTICE
THURSDAY, APRIL 23, 2026
5:00 P.M.
NORTH ANNEX TRAINING ROOM
3214 TELL CITY, IN 47586



- 1) **PLEDGE OF ALLEGIANCE**
- 2) **APPROVAL OF THE AGENDA**
- 3) **PUBLIC COMMENTS**
- 4) **MINUTES**
 - a) 03.26.2026 b) 04.08.2026
- 5) **KRISTINIA L. HAMMACK**
 - a) **Transfer of Appropriation Request**
 - Clerk/Election Board

FROM: 1000.32100.00000.0062	Postage	\$214.80
TO: 1000.32100.00000.0001	Postage	\$214.80
 - HWY

FROM: 1173.11109.00000.0531	Truck Driver	\$60,000.00
TO: 1173.23201.00000.0531	Culverts	\$60,000.00
 - b) **Cash Transfer Request**
 - HWY

FROM: 1173	MVH Restricted	\$157,000.00
TO: 9141	Local Road/Bridge Match Grant	\$157,000.00
 - c) **Additional Appropriation Request**
 - General Fund—Courthouse; Software Maintenance
#1000.36500.00000.0161 \$1,055.00
 - Cumulative Capital Development Fund—Courthouse; Software Maintenance
#1138.36500.00000.0161 \$1,055.00
 - Pretrial Diversion Fund—Prosecutor’s Office; Administrative Assistance
#2502.11209.00000.0009 \$1,500.00
 - Pretrial Diversion Fund —Prosecutor’s Office; Social Security
#2502.12100.00000.0009 \$114.75
 - Pretrial Diversion Fund —Prosecutor’s Office; Retirement
#2502.12200.00000.0009 \$168.00

 - General Fund—County Council; Attorney
#1000.31104.00000.0061 \$540.00
 - Pauper Public Defender Fund—Circuit Court; Attorney
#8961.31104.00000.0232 \$38,863.72
 - IV-E Public Defender Fund—Circuit Court; Attorney

- #8960.31104.00000.0232 \$701.58
- General Fund— Sheriff Office; Retirement
#1000.12200.00000.0005 \$295.32
- Riverboat—Sheriff Office; Contract
1191.31111.000000.0005 \$28,644.00
- Surveyor Corner Perpetuation Fund— Surveyor; Cornerstone Marking Supplies
#1202.24105.00000.0006 \$3,700.92

6) COUNCIL

- a) Amendment to County Ordinance “Reimbursement to County by Prisoners/Detainees”
- b) Amendment to 2026 Salary Ordinance
- c) Invision Abatement for 2026 pay 2027
- d) Open Board appointment

7) UPCOMING MEETINGS:

- Joint Commissioner and County Council Work Session on Friday, April 24, 2026 @ 11am @ Perry County North Annex Training Room, 3214 Tell Street, Tell City, IN 47586
- Perry County Soil & Water District--Public Information Meeting on Monday, May 18, 2026 @ 8am @ Perry County North Annex Training Room, 3214 Tell Street, Tell City, IN 47586
- Regular scheduled County Council Meeting will be on Thursday, May 28, 2026 @ 5pm@ Perry County North Annex Training Room, 3214 Tell Street, Tell City, IN 47586

Prepared by:
Kristinia L. Hammack
Perry County Auditor

Posted: 04/21/2026

ADA Notice: Perry County will upon request provide appropriate aid and services leading to effective communication for qualified people with disabilities. To request accommodation, contact the ADA Coordinator at 812-547-2758 as soon as possible but no later than two (2) business days before the scheduled meeting.