



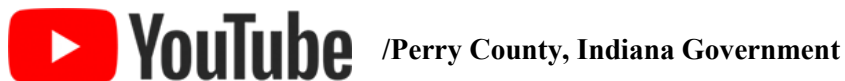
Perry County Board of Commissioners

2219 Payne Street
Tell City, Indiana 47586
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www.perrycounty.IN.gov

**COMMISSIONERS MEETING NOTICE
TUESDAY, APRIL 21, 2026
6:00 P.M.**

**PERRY COUNTY NORTH ANNEXT TRAINING ROOM
3214 PAYNE STREET
TELL CITY, IN 47586**



- 1) **PLEDGE OF ALLEGIANCE**
- 2) **APPROVAL OF THE AGENDA**
- 3) **PUBLIC COMMENTS**
- 4) **AMANDA HINTON, HEALTH DEPARTMENT PUBLIC HEALTH NURSE SUPERVISOR**
 - a) Message Board
- 5) **MINUTES**
 - a) 04.06.2026
- 6) **KRISTINIA HAMMACK, AUDITOR**
 - a) 04.10.2026 Payroll \$172,518.54
 - b) 04.10.2026 Payroll WH \$35,757.61
 - c) Medical Insurance \$14,852.61
 - d) 04.21.2026 Solid Waste Claim Docket \$5,244.05
 - e) 04.21.2026 AP Claim Docket \$1,735,337.25
- 7) **COMMISSIONERS**
 - a) Perry County GSA 2026
 - b) Alpha Quote
- 8) **Joint Commissioner and County Council Work Session on Friday, April 24, 2026 @ 11am**
The Commissioners next Regular Meeting will be Monday, May 4, 2026 @ 9am

Prepared by: Kristinia L. Hammack, Perry County Auditor

POSTED: 04/17/2026

ADA Notice: Perry County will generally provide appropriate aid and services leading to effective communication for qualified people with disabilities. To request accommodation, contact the ADA Coordinator at 812-547-2758 as soon as possible but no later than two (2) business days before the scheduled meeting.