



Perry County Board of Commissioners

2219 Payne Street
Tell City, Indiana 47586
Phone: 812.547.2758
Fax: 812.547.9786

www.perrycounty.IN.gov

COMMISSIONERS MEETING NOTICE

MONDAY, APRIL 6, 2026

9:00 A.M.

PERRY COUNTY COURTHOUSE MEETING ROOM

2219 PAYNE STREET

TELL CITY, IN 47586



/Perry County, Indiana Government

- 1) **PLEDGE OF ALLEGIANCE**
- 2) **APPROVAL OF THE AGENDA**
- 3) **PUBLIC COMMENTS**
- 4) **JONATHAN BLAKE, RJL SOLUTIONS**
 - a) Wessler proposed scope
 - b) Resolution authorizing the County to adopt the Public-Private Partnership procurement method (Build-Operate-Transfer) under IC 5-23.
- 5) **KIM ROBERTSON, HEALTH DEPARTMENT SANITARIAN**
 - a) Message Board
- 6) **MINUTES**
 - a) 03.17.2026 Public Hearing
 - b) 03.17.2026 Regular Meeting
 - c) 03.24.2026 Special Meeting
- 7) **KRISTINIA HAMMACK, AUDITOR**
 - a) 03.27.2026 Payroll \$174,174.82
 - b) 03.27.2026 Payroll WH \$36,305.69
 - c) Vision Insurance \$287.69
 - d) Dental Insurance \$357.10
 - e) Life Insurance \$1,422.86
 - f) Medical Insurance \$157,544.69
 - g) 04.06.2026 Solid Waste Claim Docket \$10,350.99
 - h) 04.06.2026 AP Claim Docket \$284,784.30
 - i) GIS Mapping
- 8) **COMMISSIONERS**
 - a) Award 2026 Community Crossing Bid
 - b) AMENDED Ordinance No: O-C-26-1-- ORDINANCE TO VACATE PUBLIC WAY OR PLACE
 - c) Updated Animal Shelter Contract
 - d) Open Board Appointment
 - Letter of Interest—Perry County Convention and Visitors Bureau Board
- 9) **The Commissioners next Regular Meeting will be Tuesday, April 23, 2026 @ 6pm**

Prepared by: Kristinia L. Hammack, Perry County Auditor

POSTED: 04/02/2026

ADA Notice: Perry County will generally provide appropriate aid and services leading to effective communication for qualified people with disabilities. To request accommodation, contact the ADA Coordinator at 812-547-2758 as soon as possible but no later than two (2) business days before the scheduled meeting.