



PERRY COUNTY

COUNTY COUNCIL

Perry County Council

2219 Payne Street
Tell City, Indiana 47586
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PERRY COUNTY COUNCIL MEETING NOTICE

THURSDAY, JANUARY 22, 2026

5:00 P.M.

PERRY COUNTY COURTHOUSE MEETING ROOM



YouTube

/Perry County, Indiana Government

- 1) PLEDGE OF ALLEGIANCE
- 2) APPROVAL OF THE AGENDA
- 3) PUBLIC COMMENTS
- 4) RJL SOLUTIONS, COUNTY ECONOMIC DEVELOPMENT
 - a) Tax Abatement Policy
- 5) DAVID FAULKENBERG, SHERIFF
 - a) Deputy Resignation
- 6) KIM ROBERTSON, HEALTH DEPARTMENT SANITARIAN
 - a) HFI Grant, request to carryover appropriation from 2025 budget
- 7) RANDY COLE, COMMISSIONER PRESIDENT
 - a) HWY Structure
- 8) MINUTES
 - a) 12.18.2025
 - b) 01.05.2026
- 9) KRISTINIA L. HAMMACK
 - a) Distribution of monies from "timber sales"
 - b) Update on Dormant Funds Auditor is looking into
 - c) Transfers
 - APPROPRIATION TRANSFER
Community Corrections Department

FROM: 1122.12200.00000.0232	Retirement	\$ 352.75
TO: 1122.12200.00000.0232	Retirement	\$ 352.75

- CASH TRANSFER
Community Corrections Department

FROM: 1122	Project Income Fund	\$ 352.75
TO: 9160	Community Corrections Fund	\$ 352.75

• **CASH TRANSFER**

FROM: 4923	Animal Shelter Fund	\$ 3,868.73
TO: 9160	Community Corrections Fund	\$ 3,868.73

d) **2026 Temporary Loan Transfer**

FROM: 4800 Capital Projects Fund	\$100,000
TO: 1138 Cumulative Capital Development Fund	\$100,000

10) COUNCIL

- a) Annual review of Rules of Decorum
- b) Internal Control and Personnel Policies Handbook acknowledgement
- c) Sheriff Salary Matrix Ordinance
- d) Attorney Contract
- e) Indiana Region 15 Internal Appointment

The County Council Meeting will be on Thursday, February 26, 2026 @ 5pm.

Items added after agenda posting

Prepared by:

Kristinia L. Hammack
Perry County Auditor

Posted: 01.20.2026

ADA Notice: Perry County will generally, upon request, provide appropriate aid and services leading to effective communication for qualified persons with disabilities. To request accommodation, contact the ADA Coordinator at 812-547-2758 as soon as possible but no later than two (2) business days before the scheduled meeting.