



## Perry County Council

2219 Payne Street  
Tell City, Indiana 47586  
Phone: 812.547.2758  
Fax: 812.547.9786  
[www.perrycounty.IN.gov](http://www.perrycounty.IN.gov)

### PERRY COUNTY COUNCIL MEETING NOTICE THURSDAY, JANUARY 22, 2026 5:00 P.M.

#### PERRY COUNTY COURTHOUSE MEETING ROOM



- 1) PLEDGE OF ALLEGIANCE
- 2) APPROVAL OF THE AGENDA
- 3) PUBLIC COMMENTS
- 4) RJL SOLUTIONS, COUNTY ECONOMIC DEVELOPMENT
  - a) Tax Abatement Policy
- 5) DAVID FAULKENBERG, SHERIFF
  - a) Deputy Resignation
- 6) KIM ROBERTSON, HEALTH DEPARTMENT SANITARIAN
  - a) HFI Grant, request to carryover appropriation from 2025 budget
- 7) RANDY COLE, COMMISSIONER PRESIDENT
  - a) HWY Structure
- 8) MINUTES
  - a) 12.18.2025
  - b) 01.05.2026
- 9) KRISTINIA L. HAMMACK
  - a) Distribution of monies from "timber sales"
  - b) Update on Dormant Funds Auditor is looking into
  - c) Transfers

- APPROPRIATION TRANSFER  
Community Corrections Department

FROM: 1122.12200.00000.0232	Retirement	\$ 352.75
TO: 1122.12200.00000.0232	Retirement	\$ 352.75

- CASH TRANSFER  
Community Corrections Department

FROM: 1122	Project Income Fund	\$ 352.75
TO: 9160	Community Corrections Fund	\$ 352.75

- **CASH TRANSFER**

<b>FROM: 4923</b>	<b>Animal Shelter Fund</b>	<b>\$ 3,868.73</b>
<b>TO: 9160</b>	<b>Community Corrections Fund</b>	<b>\$ 3,868.73</b>

d) **2026 Temporary Loan Transfer**

<b>FROM: 4800 Capital Projects Fund</b>	<b>\$100,000</b>
<b>TO: 1138 Cumulative Capital Development Fund</b>	<b>\$100,000</b>

**10) COUNCIL**

- a) **Annual review of Rules of Decorum**
- b) **Internal Control and Personnel Policies Handbook acknowledgement**
- c) **Sheriff Salary Matrix Ordinance**
- d) **Attorney Contract**
- e) **Indiana Region 15 Internal Appointment**

The County Council Meeting will be on Thursday, February 26, 2026 @ 5pm.

***Items added after agenda posting***

Prepared by:  
Kristinia L. Hammack  
Perry County Auditor

Posted: 01.20.2026

ADA Notice: Perry County will generally, upon request, provide appropriate aid and services leading to effective communication for qualified persons with disabilities. To request accommodation, contact the ADA Coordinator at 812-547-2758 as soon as possible but no later than two (2) business days before the scheduled meeting.