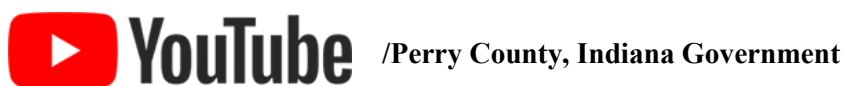




Perry County Board of Commissioners

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COMMISSIONERS ORGANIZATIONAL MEETING NOTICE
MONDAY, JANUARY 5, 2026
9:00 A.M.
PERRY COUNTY COURTHOUSE MEETING ROOM



- 1) **PLEDGE OF ALLEGIANCE**
- 2) **PUBLIC COMMENTS**
- 3) **APPROVAL OF THE AGENDA**
- 4) **REORGANIZATION OF BOARD**
 - a) **Elect President, Vice-President**
 - b) **2026 Monthly Meeting Schedule**
- 5) **COMMISSIONERS**
 - a) **Courthouse appointed positions**
 - **Kevin Herp, Veterans Services**
 - **Steve Howell, Highway Dept.**
 - **Greg, Linne, EMA Director**
 - b) **2026 Attorney Contract**
 - c) **2026 Surety Bond Renewal**
 - d) **2026 Board appointments**

Prepared by: Kristinia L. Hammack, Perry County Auditor

ADA Notice: Perry County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. To request an accommodation, contact the ADA Coordinator at 812-547-2506 as soon as possible but no later than two (2) business days before the scheduled meeting.

POSTED: 12.22.2025