



2219 Payne Street Tell City, Indiana 47586 www.perrycounty.IN.gov

COMMISSIONERS MEETING NOTICE **TUESDAY, DECEMBER 2, 2025** 9:00 A.M. PERRY COUNTY COURTHOUSE MEETING ROOM 2219 PAYNE STREET **TELL CITY, IN 47586**



- 1) PLEDGE OF ALLEGIANCE
- APPROVAL OF THE AGENDA 2)
- **PUBLIC COMMENTS** 3)
 - Leonard Hahus, PCMH EMS Director
- MENDY LASSALINE, ASSESSOR 4)
 - a) Cyclical Reassessment Bid
- 5)
- **MINUTES** 6)
 - a) 11.18.2025
- KRISTINIA HAMMACK, AUDITOR 7)
 - a. 11.21.2025 Payroll \$186,999.78
 - b. 11.21.2025 Payroll W/H \$39,915.16
 - c. Dental Claims \$188.62
 - d. Vision Claims \$218.03
 - e. Life Insurance Claims \$1,541.80
 - f. Health Claims \$68,996.25
 - g. 12.02.2025 Solid Waste Claim Docket \$11,712.49
 - h. 12.02.2025 Claim Docket \$9,083,119.05

COMMISSIONERS 8)

- a) Personnel Policy Handbook updates to go in effect January 1, 2026
- Ride Solutions—requesting a letter of termination the Authorizing Resolution R-C-25-2
- The Commissioners and the County Council are now accepting letters from residents who are interested in serving on any Local Governing Board for 2026. Applicants must submit their letter of interest through a link on the county website homepage titled: Submit 2026 Board Appointments. Letter of Interest will be accepted through December 26, 2025. Board Appointments will be made at the 2026 Organizational Meetings.
 - The Commissioners Organizational Meeting is on Monday, January 5, 2026 @ 9am.
 - The County Council Organizational Meeting is on Monday, January 5, 2026 @ 5pm.
- d) Next Meeting Tuesday, December 16, 2025 @ 6PM

Prepared by: Kristinia L. Hammack, Perry County Auditor

POSTED: 11/26/2025