



Perry County Council

2219 Payne Street
Tell City, Indiana 47586

Phone: 812.547.2758

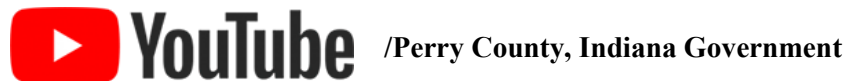
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www.perrycounty.IN.gov

PERRY COUNTY COUNCIL MEETING NOTICE THURSDAY, NOVEMBER 20, 2025

5:00 P.M.

PERRY COUNTY COURTHOUSE MEETING ROOM



- 1) PLEDGE OF ALLEGIANCE
- 2) APPROVAL OF THE AGENDA
- 3) PUBLIC COMMENTS
- 4) GREG HENDERSHOT AND JAKE AUSTIN, PARKS & REC
 - o Request to fill vacancy
- 5) JOHN ROACH, SOLID WASTE DIRECTOR
 - o Request to fill vacancy
- 6) MINUTES
 - o 10.23.2025

7) KRISTINIA HAMMACK, AUDITOR

Additional Appropriation Request:

o General Fund—Assessor; Office Supplies	#1000.21100.00000.008	\$500.00
o Clerk's Perpetuation Fund—Clerk; Computer Equipment	#1119.44100.00000.001	\$1,700.00
o General Fund—Clerk; Office Supplies	#1000.21100.00000.008	\$850.00
o General Fund— Circuit Court; Attorney	#1000.31104.00000.0232	\$35,000.00
o Supplemental Public Defender Fund— Circuit Court; Attorney	#1200.31104.00000.0232	\$20,000.00
o General Fund— Planning & Zoning; Board Members	#1000.11102.00000.0101	\$1,500.00
o General Fund— Planning & Zoning; Social Security	#1000.12100.00000.0101	\$175.00
o General Fund— Planning & Zoning; Office Supplies	#1000.21100.00000.0101	\$115.00
o General Fund— County Council; Subscriptions and Dues	#1000.39100.00000.0061	\$35.00
o General Fund— Jail; Utilities	#1000.35101.00000.0380	\$19,000.00
o General Fund—Council; Examination of Records	#1000.51112.00000.0061	\$1,266.40
o CREDIT Fund—Commissioners; Building Maintenance (Courthouse)	#7312.36107.00000.0068	\$1,425.39
o CREDIT Fund—Commissioners; Recording Fees	#7312.31501.00000.0068	\$105.00
o Cumulative Bridge Fund—HWY; Bridge Inspection	#1135.31209.00000.0531	\$24,372.00

- General Fund—Commissioners; Liability Insurance #1000.34200.00000.0068 \$23,384.00

Transfer Request:

- CASH TRANSFER
 - FROM: 4937 EMS Replacement Fund \$ 30,000.00
 - TO: 1161 HFI Grant Fund \$ 30,000.00

- APPROPRIATION TRANSFER
 - FROM: 1173.23101.00000.0533 Gas \$ 7,500.00
 - TO: 1173.39300.00000.0531 Equipment Rental \$ 7,500.00

- CASH TRANSFER WITH INTENT TO APPROPRIATE
 - FROM: Fund 1173 MVHR \$200,000.00
 - FROM: Fund 4923 LIT/EDIT HWY \$200,000.00
 - TO: Fund 9141 Local Road/Bridge Matching Grant \$400,000.00

8) COUNCIL

- a) The County Council and the Commissioners are now accepting letters from residents who are interested in serving on any Local Governing Board for 2026. Applicants must submit their letter of interest through a link on the county website homepage titled: [Submit 2026 Board Appointments](#). Letter of Interest will be accepted through December 26, 2025. Board Appointments will be made at the 2026 Organizational Meetings.
 - The Commissioners Organizational Meeting is on Monday, January 5, 2026 @ 9am.
 - The County Council Organizational Meeting is on Monday, January 5, 2026 @ 5pm.
- b) Next Meeting Regular Meeting Thursday, December 18, 2025 @ 5 pm at the Courthouse Meeting Room

Prepared by: Kristinia L. Hammack, Perry County Auditor

POSTED: 11.17.2025

ADA Notice: Perry County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. To request an accommodation, contact the ADA Coordinator at 812-547-2758 as soon as possible but no later than two (2) business days before the scheduled meeting.