**COMMISSIONERS MEETING NOTICE**

**TUESDAY, DECEMBER 17, 2024**

**6:00 P.M.**

**PERRY COUNTY COURTHOUSE MEETING ROOM**

**[YouTubeLogo](https://www.youtube.com/channel/UChDrtxj69o5S1BUXLoIxl6Q)**

**/Perry County, Indiana Government**

1. **PLEDGE OF ALLEGIANCE**
2. **APPROVAL OF THE AGENDA**
3. **PUBLIC COMMENTS**
4. **MINUTES**
5. **12.02.2024**
6. **CHARLIE BAUMISTER, CLERK**
7. **Postage Meter Contract**
8. **STEVE HOWELL, HIGHWAY DEPARTMENT**
9. **River Road Phase II**
10. **KRISTINIA HAMMACK, AUDITOR**
11. **12.16.2024 Payroll $186,183.20**
12. **12.16.2024 Payroll W/H $40,511.98**
13. **12.17.2024 Health Claims $48,375.34**
14. **12.17.2024 AP Claim Docket $**
15. **COMMISSIONERS**
16. **2025 Contracts**
    1. **Perry County Development Corporation**
    2. **Glenn’s Cleaning Service**
    3. **True Roll**
    4. **Discuss other general contracts that need reviewed**
17. **GIS Agreement for signature**
18. **Convention and Visitors Bureau**
19. **Finance Policy**
20. **Next Meeting Monday, December 23, 2024 @ 9am at the Courthouse Meeting Room**

**Prepared by:**

**Kristinia L. Hammack**

**Perry County Auditor**

**ADA Notice: Perry County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. To request an accommodation, contact the ADA Coordinator at 812-547-2758 as soon as possible but no later than two (2) business days before the scheduled meeting.**

**POSTED: 12/12/2024**