**COMMISSIONERS MEETING NOTICE**

**TUESDAY, NOVEMBER 19, 2024**

**6:00 P.M.**

**PERRY COUNTY COURTHOUSE MEETING ROOM**

**[YouTubeLogo](https://www.youtube.com/channel/UChDrtxj69o5S1BUXLoIxl6Q)**

**/Perry County, Indiana Government**

1. **PLEDGE OF ALLEGIANCE**
2. **APPROVAL OF THE AGENDA**
3. **PUBLIC COMMENTS**
4. **MINUTES**
5. **11.04.2024**
6. **KRISTINIA HAMMACK, AUDITOR**
7. **Hwy Dept. Cash Transfer**

* **From: Fund #1176—MVH Fund $50,000**

**To: Fund 1173—MVHR Fund $50,000**

1. **Additional Appropriation**

* **General Fund —Liability Insurance (Cyber Security)**

**1000.34200.00000.0068 $17,557.50**

1. **11.18.2024 Payroll $188,058.10**
2. **11.04.2024 Payroll W/H $39,958.31**
3. **Dental Claims $106.41**
4. **Vision Claims $122.13**
5. **Life Insurance Claims $1,436.54**
6. **Sheriff Pension $31,214.50**
7. **Health Claims $77,973.98**
8. **11.19.2024 AP Claim Docket $422,346.08**
9. **COMMISSIONERS**
10. **Health Board—letters of interest received**
11. **Vialytics quote**
12. **Set 2025 Organizational Meeting, and approve posting open board appointments**
13. **Next Meeting Monday, December 2, 2024 @ 9am at the Courthouse Meeting Room**

**Prepared by:**

**Kristinia L. Hammack**

**Perry County Auditor**

**ADA Notice: Perry County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. To request an accommodation, contact the ADA Coordinator at 812-547-2758 as soon as possible but no later than two (2) business days before the scheduled meeting.**

**POSTED: 11/15/2024 @ 10:32 AM**