



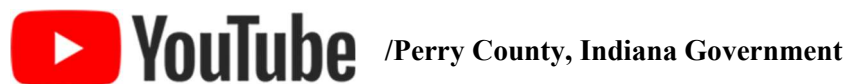
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**COMMISSIONERS MEETING NOTICE
ORGANIZATIONAL MEETING
MONDAY, JANUARY 23, 2023
6:00 P.M.
PERRY COUNTY COURTHOUSE**



- 1) **PLEDGE OF ALLEGIANCE**
- 2) **AMANDA LASHER, TREASURER**
 - a) **Board of Finance**
- 3) **APPROVAL OF THE AGENDA**
- 4) **PUBLIC COMMENTS**
 - a) **Tony Billow-issues on Oxen Rd.**
 - b) **Nathan Held-Indiana 15**
 - c) **An Island LLC-GIS Agreement**
 - d) **Julie Dixon-Animal Welfare, Control & Education Board**
- 5) **MINUTES**
 - a) **01.03.2023**
 - b) **01.05.2023**
- 6) **KRISTINIA HAMMACK, AUDITOR**
 - a) **Approval of 1-16-2023 Payroll**
 - b) **Payroll Benefit Claims**
 - c) **Kevin Herp ADA & Title IV Coordinator**
 - o **\$1,000 Stipend for duties**
 - d) **Quote from LOW-Remote Claim Entry w/ Attachments Annual Maintenance**
 - e) **Impala Insurance Claim**
 - f) **Discuss moving Administrative Office Computer to Auditors Office**
 - g) **Caitlin Steen, Cleaning at Prosecutors Office**
- 7) **RACHEL ROARK, CLERK**
 - a) **Discuss the possibilities of retaining Administrative Office for Election purposes.**

Congressman Bucshon

April 20, 2017

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- 8) COMMISSIONERS**
 - a) Discuss on Audio/Video for Commissioner's Room**
 - b) Discuss County Attorney**

Prepared by:

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ADA Notice: Perry County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. To request an accommodation, contact the ADA Coordinator at 812-547-2758 as soon as possible but no later than two (2) business days before the scheduled meeting.

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