**COMMISSIONERS MEETING NOTICE**

**TUESDAY, JULY 18, 2023**

**6:00 P.M.**

**PERRY COUNTY COURTHOUSE**

**[YouTubeLogo](https://www.youtube.com/channel/UChDrtxj69o5S1BUXLoIxl6Q)**

**/Perry County, Indiana Government**

**PLEDGE OF ALLEGIANCE**

1. **APPROVAL OF THE AGENDA**
2. **PUBLIC COMMENTS**
3. **Cindi Taylor**
4. **Frank Germano**
5. **Pat Sage**
6. **Wayne Kleaving**
7. **Attorney Chris Goffinet/Bakertilly for PC Port Authority**
8. **MINUTES**
9. **06.20.2023 b) 07.03.2023**
10. **KRISTINIA HAMMACK, AUDITOR**
11. **Approval of 07.17.2023 Payroll $186,429.17**
12. **Health Insurance Claims $57,497.85**
13. **Approval of 07.18.2023 Claim Docket $265,231.60**
14. **Insurance Bids**
15. **ALAN MALONE, SHERIFF**
16. **Trade-in**
17. **ANDREW FOSTER, ATTORNEY**
18. **Update on Carrolton Rd. paperwork**
19. **Update on 2-mile radius zoning with City of Tell City**

1. **STEVE HOWELL, HWY SUPERINTENDENT**
2. **Purpose-Built Boom Mower Bids**
3. **TARA LUCAS, PUBLIC HEALTH NURSE SUPERVISOR**
4. **Public Health Commission**
5. **AIC/SIR Scholarship Award Presentation**
6. **COMMISSIONERS**
7. **Mitigation - PC Board of Commissioners Property**
8. **AIC Annual Conference 9/25-9/28**
   1. **Registration opens 7/5, early bird registration discount ends 8/18**
   2. **Deadline for discount rooms end 8/30**

**Prepared by:**

**Kristinia L. Hammack**

**Perry County Auditor**

**ADA Notice: Perry County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. To request an accommodation, contact the ADA Coordinator at 812-547-2506 as soon as possible but no later than two (2) business days before the scheduled meeting.**

**POSTED 7/14 @ 4:00 PM**