**COMMISSIONERS MEETING NOTICE**

**MONDAY, JULY 3, 2023**

**9:00 A.M.**

**PERRY COUNTY COURTHOUSE**

**[YouTubeLogo](https://www.youtube.com/channel/UChDrtxj69o5S1BUXLoIxl6Q)**

**/Perry County, Indiana Government**

**PLEDGE OF ALLEGIANCE**

1. **APPROVAL OF THE AGENDA**
2. **PUBLIC COMMENTS**
3. **Cindi Taylor re: cell service**
4. **MINUTES**
5. **06.20.2023**
6. **KELLI WILGUS, AUDITOR CHIEF DEPUTY**
7. **Approval of Payroll**
   * **07.03.2023 $163,616.56**
8. **Health Insurance Claims $52,214.41**
9. **Dental Insurance Claims $78.80**
10. **Vision Insurance Claims $209.86**
11. **Life Insurance Claims $1,474.76**
12. **Approval of 07.03.2023 Claim Docket $649,723.27**
13. **Auditor Copy Machine update**
14. **Update 2024 Budget Calendar has been emailed, posted on the website and bulletin board**
15. **ALAN MALONE, SHERIFF**
16. **Trade-in**
17. **ANDREW FOSTER, ATTORNEY**
18. **Update on Carrolton Rd. paperwork**
19. **Update on 2-mile radius zoning with City of Tell City**

1. **COMMISSIONERS**
2. **Agreement with SRI for Tax Sale 10/6/2023 @ 10:00 am**
3. **Animal Shelter informational meeting @ the Animal Shelter 7/5 @ 10:00 am**
4. **AIC Annual Conference 9/25-9/28**
   1. **Registration opens 7/5, early bird registration discount ends 8/18**
   2. **Deadline for discount rooms end 8/30**

**Prepared by:**

**Kristinia L. Hammack**

**Perry County Auditor**

**ADA Notice: Perry County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. To request an accommodation, contact the ADA Coordinator at 812-547-2506 as soon as possible but no later than two (2) business days before the scheduled meeting.**