**COMMISSIONERS MEETING NOTICE**

**MONDAY, MAY 6, 2024**

**9:00 A.M.**

**PERRY COUNTY NORTH ANNEX BUILDING TRAINING ROOM**

**[YouTubeLogo](https://www.youtube.com/channel/UChDrtxj69o5S1BUXLoIxl6Q)**

**/Perry County, Indiana Government**

1. **PLEDGE OF ALLEGIANCE**
2. **APPROVAL OF THE AGENDA**
3. **PUBLIC COMMENTS**
4. Becky Guthrie, Ride Solutions Director
5. Megan James and Alexandra May
6. Charlie Baumiester-Animal Welfare Ordinance
7. **TARA LUCAS, PUBLIC HEALTH NURSE SUPERVISOR**
8. Health Dept. Contracts
9. **STEVE HAUSER, EMA DIRECTOR**
10. Homeland Security Grant
11. AED Quotes
12. **JARED HEDINGER, HWT DEPT. OPERATIONS MANAGER**
13. River Road Signature Block
14. **APPROVAL OF MINUTES**

04.16.2024

1. **KRISTINIA HAMMACK, AUDITOR**
2. **04.22.2024 Payroll $180,163.93**
3. **05.06.2024 Payroll $176,317.78**
4. **04.22.2024 Payroll W/H $38,984.80**
5. **05.06.2024 Payroll W/H $37,629.78**
6. **Health Insurance Claims $41,004.26**
7. **Dental Claims $106.41**
8. **Vision Claims $122.13**
9. **Life Insurance Claims $1,447.10**
10. **Sheriff 2nd Qtr. Pension Claim $31214.50**
11. **Judge 2nd Qtr. Stipend $1,345.61**
12. **05.06.2024 AP Claim Docket $295,960.16**
13. **COMMISSIONERS**
14. **Bakertily Budget Agreement**
15. **PCDC Affidavit**
16. **Alpha quote for compressor**
17. **Next Meeting Tuesday, May 21, 2024 @ 6pm** Will be held at Courthouse Meeting Room

**Prepared by:**

**Kristinia L. Hammack**

**Perry County Auditor**

**ADA Notice: Perry County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. To request an accommodation, contact the ADA Coordinator at 812-547-2758 as soon as possible but no later than two (2) business days before the scheduled meeting.**

**POSTED: 05/02/2024**