**COMMISSIONERS MEETING NOTICE**

**TUESDAY, APRIL 16, 2024**

**6:00 P.M.**

**PERRY COUNTY NORTH ANNEX BUILDING TRAINING ROOM**

**[YouTubeLogo](https://www.youtube.com/channel/UChDrtxj69o5S1BUXLoIxl6Q)**

**/Perry County, Indiana Government**

1. **PLEDGE OF ALLEGIANCE**
2. **APPROVAL OF THE AGENDA**
3. **PUBLIC COMMENTS**
4. **MINUTES**
5. **04.01.2024**
6. **TARA LUCAS, PUBLIC HEALTH NURSE SUPERVISOR**
7. **Health Department events**
8. **KRISTINIA HAMMACK, AUDITOR**
9. **Health Insurance Claims $53,975.03**
10. **04.01.2024 AP Claim Docket $299,083.02**
11. **COMMISSIONERS**
12. **Ride Solutions Agreement**
13. **Additional Appropriation for legal services**
14. **Invoice from Ken Simpson**
15. **Commissioners District Meeting--June 19th. If plan to attend let Kris know for registration**
16. **Next Meeting Monday, May 6, 2024 @ 9am at the North Annex Training Room**

**Prepared by:**

**Kristinia L. Hammack**

**Perry County Auditor**

**ADA Notice: Perry County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. To request an accommodation, contact the ADA Coordinator at 812-547-2758 as soon as possible but no later than two (2) business days before the scheduled meeting.**

**POSTED: 04/11/2024 @ 3:28 PM**