**COMMISSIONERS MEETING NOTICE**

**MEETING**

**TUESDAY, MARCH 21, 2023**

**6:00 P.M.**

**PERRY COUNTY COURTHOUSE**

**[YouTubeLogo](https://www.youtube.com/channel/UChDrtxj69o5S1BUXLoIxl6Q)**

**/Perry County, Indiana Government**

**PLEDGE OF ALLEGIANCE**

1. **APPROVAL OF THE AGENDA**
2. **PUBLIC COMMENTS**
3. **MINUTES**
4. **03.06.2023**
5. **KRISTINIA HAMMACK, AUDITOR**
6. **3-13-2023 Payroll**
7. **Insurance Claims**
8. **Advanced Claims**
9. **IV-D In-Direct Cost Allocation Plan Annual Report**
10. **COMMISSIONERS**
11. **4321 Chestnut Grove Road update**
12. **Mano Point Cleanup**
13. **Health Dept. Vacation & Compensatory time**
14. **Animal Shelter** 
    1. **Contract**
    2. **Guttering/Downspout Quotes**
    3. **Animal Shelter Power Washing Quotes**
    4. **Supplemental funding for EMT**
15. **Animal Welfare Board resignation**

**Prepared by:**

**Kristinia L. Hammack**

**Perry County Auditor**

**ADA Notice: Perry County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. To request an accommodation, contact the ADA Coordinator at 812-547-2506 as soon as possible but no later than two (2) business days before the scheduled meeting.**